

# 2019 OVFA Annual Conference

June 26 - 29  
Redmond, Oregon

Deschutes County  
Fairgrounds  
Expo Center



## WEDNESDAY (Pre-Conference):

- Swiftwater & Flood Rescue Technician Adv. (32 hrs.)
- Rope Rescue (32 hrs.)
- BBQ Dinner Conference Welcome  
*Family Invited to Attend!*

## THURSDAY:

- Swiftwater & Flood Rescue Tech. Adv., *continues*
- Rope Rescue, *continues*
- Mobile Water Supply (24 hrs.)
- Fire Behavior (16 hrs.)
- Vehicle Rescue Technician (16 hrs.)
- Wildland Operations (8 hrs.)
- Foam Fire Streams (4.5 hrs.)
- Pre-Incident Survey (2.5 hrs.)
- Vendor and Sponsor Reception/Silent Auction

## FRIDAY:

- Swiftwater & Flood Rescue Tech. Adv., *continues*
- Rope Rescue, *continues*
- Mobile Water Supply, *continues*
- Fire Behavior, *continues*
- Vehicle Rescue Technician, *continues*
- Psychological Trauma in EMS Patients (8 hrs.)
- Fire Detect., Alarm & Det. Systems (3 hrs.)
- Fire Prevention/Pub Ed (3 hrs.)
- Featured Event: Banquet with Keynote
- Live Auction

## SATURDAY:

- Swiftwater & Flood Rescue Tech. Adv., *continues*
- Rope Rescue, *continues*
- Mobile Water Supply, *continues*
- Five Alarm Leadership (8 hrs.)
- Geriatrics in EMS Core Provider (8 hrs.)
- Construction Materials & Building Collapse (2.5 hrs.)
- Hose Tools & Appliances (2.5 hrs.)
- Hydrant Flow & Operability (1.5 hrs.)



***Hands-on  
Training!***

**You're  
Invited!**

Join OVFA at our largest  
and most valuable  
training event of the year.

Online registration  
is available at: **ovfa.org**

***Featuring***

***Keynote Speaker Chief Rick Lasky, retired***

# REGISTRATION FORM



Online registration, course descriptions, and lodging information available at: [ovfa.org](http://ovfa.org).

Attendee Name \_\_\_\_\_  
 Attendee Email \_\_\_\_\_ Attendee Phone \_\_\_\_\_  
 District/Agency \_\_\_\_\_ District/Agency Email \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

MEMBERS	MEMBERS	NON-MEMBERS	NON-MEMBERS
<input type="checkbox"/> Four-day Conference: \$434	<input type="checkbox"/> Four-day Conference: \$509	<input type="checkbox"/> Four-day Conference: \$509	*Full-conference registrations (3+ days) include daily breakfast, daily lunch, Friday banquet, and conference gifts.
<input type="checkbox"/> Three-day Conference: \$343	<input type="checkbox"/> Three-day Conference: \$418	<input type="checkbox"/> Three-day Conference: \$418	
<input type="checkbox"/> Two-day Conference: \$243	<input type="checkbox"/> Two-day Conference: \$318	<input type="checkbox"/> Two-day Conference: \$318	
<input type="checkbox"/> One-day Conference: \$143	<input type="checkbox"/> One-day Conference: \$218	<input type="checkbox"/> One-day Conference: \$218	
<input type="checkbox"/> Extra Banquet Meal for Guest: \$ 35	<input type="checkbox"/> Extra Banquet Meal for Guest: \$ 35	<input type="checkbox"/> Extra Banquet Meal for Guest: \$ 35	

Please indicate the track or combination of classes you would like to attend: *Schedule subject to change.*

MULTIPLE DAY TRACKS	MULTIPLE DAY TRACKS	THURSDAY & FRIDAY	SATURDAY
<input type="checkbox"/> Swiftwater & Flood Rescue Technician Adv. (Wed.-Sat.)	<input type="checkbox"/> Fire Behavior (Thur.-Fri.)	<input type="checkbox"/> Wildland Ops. (Thurs.)	<input type="checkbox"/> Construction Materials & Building Collapse
<input type="checkbox"/> Rope Rescue (Wed.-Sat.)	<input type="checkbox"/> Vehicle Rescue Technician (Thur.-Fri.) (20 max.)	<input type="checkbox"/> Foam Fire Streams (Thurs.)	<input type="checkbox"/> Hydrant Flow & Operability
<input type="checkbox"/> Mobile Water Supply (Thur.-Sat.)		<input type="checkbox"/> Pre-Incident Sy (Thurs.)	<input type="checkbox"/> Hose Tools & Appliances
		<input type="checkbox"/> Fire Prev./Pub Ed (Fri.)	<input type="checkbox"/> Five Alarm Leadership Instructed by Rick Lasky
		<input type="checkbox"/> Fire Detection, Alarm & Det. Systems (Fri.)	<input type="checkbox"/> Geriatrics in EMS - Core Provider
		<input type="checkbox"/> Psychological Trauma in EMS Patients (Fri.)	

**REQUIRED TO PROCESS REGISTRATION**

**Oregon Volunteer Firefighter Conference Liability Statement of Understanding and Assumption of Risk:** I understand and acknowledge that hosting fire districts are acting as an agent of the Oregon Volunteer Firefighters Association in coordinating the OVFA Annual Conference from June 26 to June 29, 2019. Recreational activities are the sole responsibility of the Participant. I understand that as a Participant my exclusive remedy for injury or illness, which may arise out of participation in this conference, rests solely with my agency or affiliation and/or with me. Recreational activities are not mandatory. Risks associated with participation in any activities, including transportation to and from the event, are the responsibility of the Participant. By signing you are agreeing that as a Participant you agree and that you have informed your district/department/agency of your involvement in the OVFA Conference.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

I acknowledge that any conference cancellation received after **May 28, 2019**, will be reviewed by the OVFA Conference Committee and may result in a cancellation fee. Substitutions are welcome through **June 6, 2019**. Attendee's Initials \_\_\_\_\_

**PAYMENT METHODS:**

Bill My Department/Agency \_\_\_\_\_

Check Made Payable to OVFA Enclosed

Credit Card - Name on Card \_\_\_\_\_ Amount to charge: \$ \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

3-digit CSV Code or 4-digit AmEx Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Registrations received **June 1, 2019, or later**, will be charged an additional **\$25 processing fee**.

Attendee's Initials \_\_\_\_\_

Please submit your completed registration to:

**Mail:** OVFA Conference, 1284 Court St. NE, Salem, OR 97301 **Email:** [laureal@ovfa.org](mailto:laureal@ovfa.org) **Fax:** 503-364-9919